

thai sette on zoi but no mā of
zoi suffre as a mā sleer. ep a
peef. ep curser. ep a defacer. of
ope meins goodis but if a cte
mā. thame he not but glorie
he god in his name for tyme
is p doom bigyne at goddis ho
if it bigyne first at vs. whi
ende thal be of hem y bileue
not to pe gospel. if a nist mā
vnepe thal be saued. wher thū
len pe vfeirful mā. y pe lyner
appere. pfore y rei p suffre bi
pe wille of god. bitaken her sou
lis i good dedis. to pe seirful
maker of nouzt. ¶ **E**rfoze i an euene eldre
mā. i a wreness of cdis
passions. which also am a co
myner of y glorie. y thal be
the wid i tyme to comyge. bile
che ze pe eldre me p ben amog
zoi. fede ze pe floe of god. y is a
moug zoi. i puruepe ze not as
coultreped but wilfully bi god
not for loue of soull wryng.
but wilfully. uer as haunge lord
thip in pe clergie. but pat ze be
maad enlauple of pe floe of wil
le of soule. and whie pe pnce of
shepherdis thal appere. ze thū
len releyue ve cronue of glori
e. y map neie vade. ¶ **A**llo ze zo
ge me be ze suget to eldre me
f alle thewe ze to gidre meke
nelle. for pe lord wryndry prou
de me. but he zyner grace to me
ke me. perfoze be ze meid. vn
dir pe myzty hond of god. y he rey
se zoi i tyme of visitacion. i
caste ze al zoi. bilynelle into hi.
for to hym is cure of zoi. be ze
dohre f wake ze. for zoiure adu

larie pe deuel as a roygge hon
goyr aboute. sechge whi he thal
denou. whi azenst oure ze fte
ge in pe seip. witige y pe lanne
passion is maad to pilke bryphod
of zoi y is in pe world. god of
al grace y depide zoi into his e
ulastige glorie zoi suffrige a ly
til he thal parforme i thal cofe
me i thal make sad to hy be glorie
f lordship to worldis of worldis
amē. ¶ **S**iluan seirful bryphod
to zoi as y deme. i woot thozly
bylethge i wreness y y is
pe very grace of god i whiche
stonden pe church y is gederid
in baploynne f markus my loue.
greety zoi wel greete ze wel to
gidre in hooly cos. grace be to zoi
alle y ben i cte amē. ¶ **N**oe endy
re fiste pille of petre. ¶ **B**ryng
uep pe seirue. ¶ **M**ouit petre seirue
f apostle of ihu cte.
to hem y han take
us pe euene seip i pe ryzly. whi
se of om god f saupour ihu cte.
grace f pees be fillid to zoi. bi
pe knowyng of om lord ihu cte.
how alle rigis of his godlich o
ti. y ben to lpf f pte ben zoi
to us by pe knowyng of hy f
depide us fro his owne glorie
f vertu. bi whom he zaf to us
moost pzeious blychis. rat
by pes rigis ze thūlen be maad
felowis of goddis kynde. f fle
pe corrupcion of pat couetile
y is in pe world. f bryng ze yn
al bilynelle. f mynystre i zoi
re seip. ¶ **S**tu f bryng. in bryng
abstinence. i abstinence pte
ce. i patience pte. in pte loue

of bryphod f in loue of bryphod
charite. for if ye be wry zoi f
ouercome. rei thūle not make
zoi voide. ney wryonte frust
i pe knowyng of om lord ihu
crist. but to whom pes ben not
redy. he is blynd. f groypr wh
his hond. f forzet y purgynge
of his elde tre spallis. wherfoze
brypen be ze more bly. y by go
ode werkis ze make zoi clepig
f chehyng. cer teyn. for ze doynge
pes ygis. thūlen not do lyne
omy tyme. for pus ye entrig in
to eulastige kyngdom of om lord
f saupour ihu crist. thal be
mynystre to zoi plenteuouly.
for which yis i thal bigyne to
monette zoi enmore of pes y
gis. f i wole y ze be bryngge f
cofermyd i pis present tremp
forloze y deme maly as longe
as i am i pis tabernacle to rei
se zoi i monettig. f i am cer tey
y pe puttis a wey of my taber
nacle is fwyf. bi pis f om lord
ihū cte. hay thewid to me. but
i thal zyne bilynelle f ofte aff
my deip ze haue myte of pes y
gis. for we not suryng vnblye
talis han maad knowu to zoi y
vertu f pe bifoze knowyng of
om lord ihu. but we were ind
bholderis of his gretuelle. for
he took of god pe fadir honour
f glorie. by such man. vois lly
dū dou to hy fro pe greet glorie.
pis is my loued loue. i whom i
haue plesid to me. heer ze hy. f
we herde pis vois bryng fro he
uene. whie we were wry hy
i pe hooly hil. f we han a sadde
word of ptece. to which ze zy

nyge tent don wel. as to alame
ne y zyner lxt in a derk place.
til pe day bigyne to zyne lxt.
f pe day sterre spynge i zoi
hertis. f first vnderstonde ze p
yis. y ech profecie of scripture.
is not maad by ppre nterptaci
on. for ptece was not bryngt
omy tyme by māys wille. but
pe hooly me of god ihūrid wry pe
hooly goost apaken. ¶ **E**rfoze
¶ **B**ut also falle ptece were
in pe peple as in zoi thū
len be maad. lyzeris. y
thūlen bryng y seir of perdi
cion. f rei denyen ylle lord pat
houzte he. f bryngen on he bly
hatty perdition. f many thūle
sue her lecherries. by whiche pe
weye of tremp thal be blaftmed.
f rei thūlen make marchaudie
of zoi i couetile by seyned wor
dis. to which doom now althūle
ago ceelly not. f pe ptece of
he nappi not. for if god sparide
not a igels hyngge. but bitook
hem to be turmetid f to be drawū
dowū wry bchdis of helle into hel
le. to be kept into dom. f sparide
not pe fiste word. but kepte noe
pe extpe mā pe bifoze goet of
ryt blynelle. f bryngte yn pe gr
et flood to pe world of vnfeyful
me. f he drof into pondre pe cipes
of me of s. f of me of gomoz
f daryng. turmyng uplodou.
f putte he pe enlauple of he pat
were to doynge yuele. f delnyer
ete pe nist loth oppreslid of pe w
oung. f of pe lecherous couerla
cion of curtid me. for in hzt f hee
rig he was nist f diueltide amog
hem y fro day into day turmetide